

# Who is Your God?

*Heb 8:1*

**1**

*I* Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,

Christ is at the right hand of the throne of the Majesty. This is an interesting statement. The Majesty is typically used as an adjective, a term of description, yet here it is being used as a noun, not just a term of description, but a name, a name given to God. This term comes the Greek term...

**Majesty**

**2**

Megalosune (megalwsu/nh; NT:3172)

From megas, "great," denotes "greatness, majesty"; it is used of God the Father, signifying His greatness and dignity, in Heb 1:3, "the Majesty (on high)," and 8:1, "the Majesty (in the Heavens)"; and in an ascription of praise acknowledging the attributes of God in Jude 25.

*Ps 104:1*

**3**

*I* Bless the Lord, O my soul! O Lord my God, You are very great; You are clothed with splendor and majesty,

It's kind of easy to see how the Hebrew writer calls God...

**4**

## *Majesty*

The majesty, the deity, the awesomeness of God is not questioned in the Old Testament. We can read of people ignoring Him, disobeying Him, and going against Him, but you can't read anywhere where the power of God is ever questioned, not even by the enemies of His people. Even they recognize His power and majesty. This brings us to our discussion for this lesson...

**5**

This is not a principle that requires a vast intellect or great learning and understanding. Yet, it is not a discussion of just the emotion, to the exclusion of evidence either. It is nothing more than the basic discussion of what do we, what do I, believe or accept, for me, as my God. When this thought is boiled down to the absolute bare bones, when we truly and honestly look at this thought, what becomes apparent is that it demands of us a decision. What do we choose to do with God? Do we reject Him outright? Do we accept Him, but only on our terms? Or, do we accept that...

*Gen 1:1*

**6**

*I* In the beginning God created the heavens and the earth.

In the beginning, at the start of it all, there was God, and it was God who created all that we see and know. Not even science anymore denies that there was intelligence at work in the design of the universe. Granted it goes to sometimes ludicrous extremes to explain that intelligence, but it acknowledges it, none the less. Science, at least not any self-respecting scientists that make up that

body, no longer blindly accepts evolution and the theories that say this all happened by accident. The complexity of the organization and the dependence the different components of the universe have upon each other to work all indicate that this was not an accident, but was a properly designed and purposed plan. In the beginning, God, the all-knowing, all-powerful, ever-present God of glory, created. Note David's comments in...

*1 Chron 29:10-12*

**7**

*10* So David blessed the Lord in the sight of all the assembly; and David said, "Blessed are You, O Lord God of Israel our father, forever and ever. *11* "Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, indeed everything that is in the heavens and the earth; Yours is the dominion, O Lord, and You exalt Yourself as head over all. *12* "Both riches and honor come from You, and You rule over all, and in Your hand is power and might; and it lies in Your hand to make great and to strengthen everyone

David praised and lauded God in His glory and majesty, acknowledging that all the universe, the heavens and the earth are His.

*Job 37:22-23*

**8**

*22* "Out of the north comes golden splendor; Around God is awesome majesty. *23* "The Almighty—we cannot find Him; He is exalted in power.

God is awesome in His power and majesty and...

*Ps 93:1*

**9**

*1* The Lord reigns, He is clothed with majesty; The Lord has clothed and girded Himself with strength; Indeed, the world is firmly established, it will not be moved.

God is the very essence of majesty, strength, and glory and there is nothing that can change or alter who He is.

We read in the song of Moses as recorded in...

*Ex 15:11*

**10**

*11* "Who is like You among the gods, O Lord? Who is like You, majestic in holiness, Awesome in praises, working wonders?

Moses illustrates for the Israelites, and for us, that it is a foolish endeavor to try and compare the Lord God with the feeble inventions of man and his idolatrous objects that he worshipped, the false gods of the mind of men. You see that is all that any idol is or can ever be, nothing but a weak manifestation of the imaginings of some man. The Lord God is...

**11**

*Majestic in His Holiness*

*Awesome in His Praises*

## *Works Wonders*

Paul speaks to this very thing concerning the Israelites when they fell into idolatry in...

*Rom 1:21-25*

**12**

**21** For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. **22** Professing to be wise, they became fools, **23** and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures. **24** Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. **25** For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Why would anyone ever consider exchanging the almighty awesome God for some imagined deity in the form of a hunk of wood or piece of metal? The point is that most people, at least in this so-called enlightened day and age when the ignorance of the past has been put aside, don't even consider doing something like that. But they will put aside God and Christ and their Word for the things of this world that they value more than a relationship with that awesome and almighty God. Why would anyone turn away from God, because they haven't...

*Ps 145:3-5*

**13**

**3** Great is the Lord, and highly to be praised, And His greatness is unsearchable. **4** One generation shall praise Your works to another, And shall declare Your mighty acts. **5** On the glorious splendor of Your majesty And on Your wonderful works, I will meditate.

The Psalmist here speaks of one of the first principles of man's relationship with God that is repeated in a passage that is often used...

*Heb 11:6*

**14**

**6** And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

For man to find God, man must first be seeking God. There is a truism that says,

**15**

***You will find what you look for***

If you are looking for the things of the world, riches, notoriety, worldly pleasures, you will find them. But if you are looking for the majesty of God, if you want to partake of and bask in His Glory, you must seek Him in that glory. The Psalmist expresses that the majesty of God is to be seen in His works...

*Ps 111:2-3*

**16**

**2** Great are the works of the Lord; They are studied by all who delight in them. **3** Splendid and majestic is His work, And His righteousness endures forever.

Maybe that's why so many in the world today can't see His majesty and glory, they don't know where to look. The Psalmist goes on to say...

*Ps 111:6-7* **17**

**6** He has made known to His people the power of His works, In giving them the heritage of the nations. **7** The works of His hands are truth and justice; All His precepts are sure.

And also in...

*Ps 29:4* **18**

**4** The voice of the Lord is powerful, The voice of the Lord is majestic.

God's voice is seen in His truth, justice, and in His precepts. Paul addresses this thought in...

*Rom 1:16-17* **19**

**16** For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. **17** For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

The power of God is revealed to man in the Gospel of Jesus Christ, or more accurately said, it is revealed in Christ Himself.

*John 1:1-3, 14* **20**

**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was in the beginning with God. **3** All things came into being through Him, and apart from Him nothing came into being that has come into being. **14** And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Christ is God, He was sent by God, He is the voice of God to man, He revealed God to His creation, man, and in Him, and only in Him, can the glory and majesty of God be seen. Note what Peter says in...

*2 Peter 1:16-18* **21**

**16** For we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. **17** For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, "This is My beloved Son with whom I am well-pleased"— **18** and we

ourselves heard this utterance made from heaven when we were with Him on the holy mountain.

The majesty of Christ was readily apparent to the disciples and it is still just as readily apparent to any who will but look for Him today in the Word of God.

**1 Chron 16:29**

**22**

**29** Ascribe to the Lord the glory due His name; Bring an offering, and come before Him; Worship the Lord in holy array.

We have come full circle back to the beginning of our discussion...

**23**

## ***Who is Your God?***

Where do you look for him or it, as the case might be?

**Eph 4:1-6**

**24**

**1** Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, **2** with all humility and gentleness, with patience, showing tolerance for one another in love, **3** being diligent to preserve the unity of the Spirit in the bond of peace. **4** There is one body and one Spirit, just as also you were called in one hope of your calling; **5** one Lord, one faith, one baptism, **6** one God and Father of all who is over all and through all and in all.

I can't say where anyone is looking for their God, but I do know where He is looking for us; In our hearts, our souls, our love and devotion. God wants each and every one of us, and His voice of majesty rings out calling us through His Son, through His Word, through His love. He wants to be our God...

**Jer 7:23**

**25**

**23** "But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way which I command you, that it may be well with you.'

What words can we use to make people understand that God, the one and only God, is majestic beyond comprehension, that God has the power and the inclination to forgive all who come to him through Christ in faithful obedience to His Word. How do we make people listen to that message? Brethren we come here to worship before the great and almighty God of creation. Do we come into His presence with humbleness in our hearts, obedience in our actions, and love in our essence? Do we bow down before the one and only awesome God?

**26**

## ***Who is My God?***